

**LITL PICKLEBALL FALL ENROLLMENT FORM**

**LITL REPS:** In order to enroll your team(s) for the upcoming fall season, please list each team **separately** below. **DO NOT SEND ME PLAYER ROSTERS!** **The team captains enter this info online!** Please include your captain's emails so I can send them the login as well! Give the number of pickle ball courts available at your facility on Mondays, \*\*schedule requests at the bottom of the form. Please include \$50 per team with a check made out to LITL. This can be one club check or individual checks from captains. Please return this form with your check(s) to:

**Annemarie Wilson 1938 Lemon Mint Dr Birmingham AL 35244 (By August 1st!!)**

**Questions?? email Annemarie at: [apiphi@charter.net](mailto:apiphi@charter.net)**

**Club Name:** \_\_\_\_\_ **Season: Fall Year:** \_\_\_\_\_

Level	Captain's name	Email	# Cts Available	Fee Paid
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____

Total Fee Paid: \_\_\_\_\_

**Scheduling requests\*\*:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LITL REP SIGNATURE:** \_\_\_\_\_ **Phone #** \_\_\_\_\_  
E-mail address : \_\_\_\_\_

**MONEY and Forms are due in my hands by August 1, 2024. I will create your teams online and email the season login and passwords to you and the captains, so please make sure you have the correct emails listed for your captains!!!**

\* Courts available is courts available for Pickleball play. Format will be best two of three courts playing. (Feed in option available for clubs that only have two pickle ball courts.

## **The Details!!!**

**\*\* Play to begin the week of September 9th and run through the second week of November.**

**\*\* (As there are currently no official ratings) This will be an open division but strength of the day is strongly encouraged.**

**\*\* Play will be on Monday mornings at 9:30 a.m.**

**\*\* Each court will play three 11 point matches with best two out of three winning that court.**